

**AGENDA**  
**JOINT MEETING OF THE**  
**RENO CITY COUNCIL, SPARKS CITY COUNCIL**  
**AND**  
**THE WASHOE COUNTY COMMISSION**  
**Monday**  
**January 31, 2005**  
**9:00 A.M.**  
**RENO CITY COUNCIL CHAMBERS**  
**ONE EAST FIRST STREET**  
**RENO, NEVADA 89501**

The Reno City Council Chambers are accessible to the disabled. If you require special arrangements for the meeting, please call 334-2401, 24-hours prior to the meeting.

An Agenda Caucus Meeting will be held by the Washoe County Commission in the Commission Caucus Room (1001 E. 9<sup>th</sup> St., 2<sup>nd</sup> Floor, Reno) on Monday, January 24, 2005 at or after 11 a.m. in order to review agenda items for the Joint Meeting as described below.

Pursuant to NRS 241.020, the Agenda for the Joint Meeting between the Cities of Reno and Sparks and the Washoe County Commission has been posted at the following locations: Washoe County Administration Building (1001 E. 9<sup>th</sup> St.), Washoe County Courthouse-Clerk's Office (Court and Virginia Streets), Washoe County Central Library (301 South Center Street), Sparks Justice Court (630 Greenbrae Drive), Reno City Hall (1 East First Street), City of Reno Community Development Building (450 Sinclair St.), City of Reno Public Works Department, 4<sup>th</sup> Floor, Liberty Center Building (350 South Center St.), Sparks City Hall (431 Prater Way), Sparks Legislative Building (745 - 4<sup>th</sup> St.), Sparks Police Department (1701 East Prater Way), Sparks Recreation Center (98 Richards Way), Alf Sorensen Community Center (1400 Baring Blvd.) and Sparks Branch Library (1125 - 12<sup>th</sup> St.), and further, this agenda will be posted on the official websites for the City of Reno at [www.cityofreno.com](http://www.cityofreno.com); City of Sparks at [www.ci.sparks.nv.us](http://www.ci.sparks.nv.us); and, Washoe County at [www.co.washoe.nv.us](http://www.co.washoe.nv.us).

**Unless otherwise indicated by asterisk (\*), all items on the agenda are action items upon which the Board of County Commissioners and/or Reno and Sparks City Councils may take action.**

**9:00 a.m.**

- \*1. Salute to the flag.
- \*2. Roll call for each entity.
3. Approval of the agenda for the Joint Meeting of January 31, 2005.
- \*4. Public Comment (three-minute time limit per person on any subject) – (Additional Public Comment on specific agenda items will be limited to one-minute time limit per person after each agenda item and must be related to the specific agenda item.) Comments to be addressed to the Chair of the meeting and to the Reno and Sparks City Councils and the Washoe County Commission as a whole.
5. Approval of the minutes for the Joint Meetings of July 12, October 22 and December 14, 2004.

6. Discussion and potential direction to staff regarding Legislative Proposals to Cap Property Tax (Washoe County).
7. Discussion and potential direction to staff regarding regulations relating to gaming licenses throughout the region (Sparks).
8. Discussion and potential direction to staff regarding a future retreat for the Reno and Sparks City Councils and the Washoe County Commission (Reno).
- \*9. Status Report on the Road Maintenance Study (Sparks).
10. Status Report and possible direction to staff concerning the Truckee River Flood Management Project; and, possible changes to committee assignments (Washoe County).
11. Discussion and potential direction to staff regarding Court Unification (Washoe County).

**11:00 a.m.**

12. **Public Hearing--City of Reno Master Plan Amendment Case No. LDC04-00386 and Washoe County Comprehensive Plan Amendment Case CP04-007 (Sycamore Valley Ranch).**

Request for an amendment to the Reno-Stead Corridor Joint Plan to change the land use designation from Medium Density Suburban/Suburban Residential (1-3 du/ac) to High Density Suburban/Low Density Residential (3-7 du/ac) (Reno-Stead Corridor Joint Plan) for  $\pm 13.34$  acres of a  $\pm 25.53$ -acre property located adjacent to the west side of Military Road, and generally north of Tholl Road, south of Lear Boulevard, and east of the Sky Vista community. (Reno/Washoe County)

13. **Adjournment at approximately 2:00 p.m.**